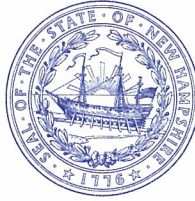


STATE OF NEW HAMPSHIRE

DE 13-215

CONSUMER ADVOCATE  
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August 27, 2013

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Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301-7319

**RE: DE 13-215 PSNH Request for Waiver of Puc 305.03**

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363.28.

Please add Susan W. Chamberlin, Jim Brennan and Christina Martin to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in cursive script that reads "Susan W. Chamberlin".

Susan W. Chamberlin, Esq.  
Consumer Advocate

cc: Service List via electronic mail